

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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1st PETER

CHAPTER 1

PETER, *an* apostle of YAHWASUA the anointed, to the strangers the **diaspora** throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

The elect ones according to the foreknowledge of YAHWAH the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of YAHWASUA the anointed: Grace unto you, and peace, be multiplied.

Blessed *be* YAHWAH and Father of our Lord YAHWASUA the anointed, which according to his abundant mercy he has begotten among us into *a* living confidence through the resurrection of YAHWASUA the anointed out of the dead,

To *an* inheritance incorruptible, and undefiled, and that fades not away, reserved in heaven for you,

Who are kept by the power of YAHWAH through faith unto DELIVERANCE ready to be revealed in the last time.

Wherein you all greatly rejoice, though now for *a* season, if need be, you all are in heaviness through manifold temptations:

That the trial of your faith, being much more precious than of gold that perishes, though it be tried with fire, might be found unto praise and honor and glory at the appearing of YAHWASUA the anointed:

Whom having not seen, you all love; in whom, though now you all see *him* not, yet believing, you all rejoice with joy unspeakable and full of glory:

Receiving the end of your faith, *even* the DELIVERANCE of *your* persons.

Of which DELIVERANCE the prophets have inquired and searched diligently, who prophesied of the grace *that should come* unto you:

Searching what, or what manner of time the Spirit of the anointing which was in them did signify, when it witnessed beforehand the sufferings of the anointed, and the glory that should follow.

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Sanctifying Spirit sent down from heaven; which things the angels desire to look into.

Wherefore gird up the loins of your mind, be temperate, and confidence to the end for the grace that is to be brought unto you at the revelation of YAHWASUA the anointed;

As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

But as he which has called you is sanctified, so be you all sanctified in all manner of conversation;

Because it is written, Be you all sanctified; for I am sanctified.

And if you all call on the Father, who without respect of faces judges according to every man's work, pass the time of your sojourning *here* in fear:

Forasmuch as you all know that you all were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

But with the precious blood of the anointed, as of *a* lamb without blemish and without spot:

Who truly was foreordained before the foundation of the World, but was manifest in these last times for you,

Who by him do believe into YAHWAH, that raised him again out of being dead, and gave him glory; that your faith and confidence might be in YAHWAH.

Seeing you all have purified your persons in obeying the Truth through the Spirit unto unfeigned desire for the brethren, loving one another fervently with *a* pure heart:

Begotten among seed, not of corruptible, but of incorruptible, through the word of YAHWAH, living and dwelling into the Ages.

For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withers, and the flower thereof falls away:

But the word of YAHWAH endures into the Ages. And this is the word which by the gospel is preached unto you.

CHAPTER 2

THEREFORE laying aside all malice, and all deceit, and hypocrisies, and envies, and all backbiting, As newborn babes, desire the sincere milk of the word, that you all may grow thereby:

If so be you all have tasted that the Lord *is* gracious.

To whom coming, *a* living stone, truly rejected of men, but of the elect ones of YAHWAH, precious, And you all as living stones, are built *a* spiritual house, *a* sanctified priesthood, to offer up spiritual sacrifices, acceptable to YAHWAH by YAHWASUA the anointed.

And for this it is contained in the scripture, Behold, I lay in Zion *a* chief corner stone, of the elect ones, precious: and he that believes into him shall not be confounded.

Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which they building rejected, the same is become into the head of the corner,

And *a* stone of stumbling, and *a* rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed.

But you all of kindred elect ones, *a* royal priesthood, *a* sanctified nation, *a* purchased special treasured people; that you all should show forth the praises of him who has called you out of darkness into his marvellous light: Which in time past *were* not *a* people, but *are* now the people of YAHWAH: which had not obtained mercy, but now have obtained mercy.

Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the person;

Having your conversation honourable among the nations: that, whereas they speak against you as evildoers, they may by *your* honourable works, which they shall behold, glorify YAHWAH in the day of visitation.

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

Or unto governors, as unto them that are dispatched by him truly into the punishment of evildoers, and for the praise of them that do well.

For so is the will of YAHWAH, that with well doing you all may put to silence the ignorance of foolish men:

As free, and not using *your* liberty for *a* cloke of maliciousness, but as the servants of YAHWAH.

Honor all *men*. Love the brotherhood. Fear YAHWAH. Honor the king.

Servants, *be* subject to *your* masters with all fear; not only to the good and gentle, but also to the froward.

For this *is* thankworthy, if *a* man for conscience toward YAHWAH endure grief, suffering wrongfully.

For what praise, if sinning and struck, you all endure? Nevertheless if, doing good, and suffering, you all endure this by the grace of YAHWAH.

For even hereunto were you all called: because the anointed also suffered for us, leaving us *an* example, that you all should follow his steps:

Who did no sin, neither was deceit found in his mouth:

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but delivered to him that judges righteously:

Who his own self bare our sin in his own body on the tree, that we, having died to sin, should live unto righteousness: by whose stripes you all were healed.

For you all were as sheep going astray; but are now returned unto the Shepherd and Bishop of your persons.

CHAPTER 3

LIKEWISE, you all wives, *be* in subjection to your own husbands; that, if any believing not the word, they also may without the word be won by the conversation of the wives;

While they behold your chaste conversation *coupled* with fear.

Whose world let it not be that outward plaiting of the hair, and wearing of gold, or putting on of apparel;

But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of YAHWAH of great price.

For after this manner in the old time the sanctified women also, who trusted in YAHWAH, made themselves ready, being in subjection unto their own husbands:

Even as Sara obeyed Abraham, calling him Lord: whose daughters you all are, as long as you all do well, and are not afraid with any amazement.

Likewise, you all husbands, dwell with *them* according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Finally, *be you all* of one mind, having compassion one of another, desire as brethren, *be* pitiful, *be* courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that you all are thereunto called, that you all should inherit *a* blessing.

For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no deceit:

Let him eschew evil, and do good; let him seek peace, and ensue it.

For the eyes of YAHWAH *are* over the righteous, and his ears *are open* unto their prayers: but the face of YAHWAH *is* against them that do evil.

And who *is* he that will harm you, if you all be followers of that which is good?

But and if you all suffer for righteousness' sake, happy *are you all*: and be not afraid of their terror, neither be troubled;

But sanctify the Lord YAHWAH in your hearts: and *be* ready always to *give an* answer to every man that asks you *a* reason of the confidence that is in you with meekness and fear:

Having *a* good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in the anointing.

For better to do well, if the will of YAHWAH wills that you all suffer, than to do evil.

And that the anointed once suffered about sin, the just above the unjust, that he brings us to YAHWAH, truly putting to death flesh, but making alive the Spirit,

And in which this Spirit in prison went preaching;

When in *a* past time, in the days of Noah, the disobedient once received out of the patience of YAHWAH, while the ark was prepared, into which few, that is, eight persons were DELIVERED through water.

And which example for us, baptism, now DELIVERS; (*not putting away the filth of the flesh, but the answer of a good conscience into YAHWAH,*) through the resurrection of YAHWASUA the anointed:

Who is in the right hand of YAHWAH being gone into heaven. He put under him angels and authorities and powers.

CHAPTER 4

FORASMUCH then as the anointed has suffered for us in the flesh, arm yourselves likewise with the same mind: for he that has suffered in the flesh has ceased from sin;

That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of YAHWAH.

For the time past of *our* life may suffice us to have worked the will of the nations, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Wherein they think it strange that you all run not with *them* to the same excess of riot, blaspheming:

Who shall give account to him that is ready to judge those living and those dead.

And for into this cause was the gospel preached to them that are dead, that they might be judged truly according to men in the flesh, but live according to YAHWAH in the spirit.

But the end of all things draws near: therefore you all be sober, and temperate into prayer.

And above all things have fervent love among yourselves: for love shall cover the multitude of sins.

Use hospitality one to another without grudging.

As every man has received the gift, *even so* minister the same one to another, as honourable stewards of the manifold grace of YAHWAH.

If any man speak, *let him speak* as the oracles of YAHWAH; if any man minister, *let him do it* as of the ability which YAHWAH gives: that YAHWAH in all things may be glorified through YAHWASUA the anointed, to whom be praise and dominion into this Age and all Ages. Amen.

Beloved, think it not strange in your fiery trials being temptations to you, as *a* strange happening to you:

But rejoice, inasmuch as you all are partakers of the anointed's sufferings; that, when his glory shall be revealed, you all may be glad also with exceeding joy.

If you all be reproached for the name of the anointed, happy *are you all*; for the spirit of glory and of YAHWAH rests upon you: truly according to them he is blasphemed, but according to you he is glorified.

But let none of you suffer as *a* murderer, or *as a* thief, or *as an* evildoer, or as *a* busybody in other men's matters.

Yet if *any man suffer as an* anointee, let him not be ashamed; but let him glorify YAHWAH on this behalf.

That time of condemnation begins from the house of YAHWAH: and if first from us, who ends believing not the gospel of YAHWAH?

And if the righteous scarcely be DELIVERED, where shall the ungodly and the sinner appear?

Wherefore let them that suffer according to the will of YAHWAH commit their persons in well doing, as *a* faithful creator.

CHAPTER 5

THE elders which are among you I exhort, who am also *an* elder, and *a* witness of the sufferings of the anointed, and also *a* partner of the glory that shall be revealed:

Feed the flock of YAHWAH which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of *a* ready mind;

Neither as exercising lordship over the lot, nevertheless being examples to the flock.

And when the chief Shepherd shall appear, you all shall receive *a* crown of glory that fades not away.

Likewise, you all younger, submit yourselves unto the elder. Yes, all *of you* be subject one to another, and be clothed with humility: for YAHWAH resists the proud, and gives grace to the humble.

Humble yourselves therefore under the mighty hand of YAHWAH, that he may exalt you in due time:

Casting all your care upon him; for he cares for you.

Be temperate, be vigilant; because your adversary the devil, as *a* roaring lion, walks about, seeking whom he may devour:

Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the World.

But YAHWAH of all grace, who has called us unto his eternal glory by the anointed YAHWASUA, after that you all have suffered *a* while, make you perfect, stablish, strengthen, settle *you*.

To him *be* glory and dominion into this Age and all Ages. Amen.

By Silvanus, *a* faithful brother unto you, as I suppose, I have written briefly, exhorting, and witnessing that this is the true grace of YAHWAH wherein you all stand.

We in Babylon, together with the election, salute you and Marcus my son.

Greet you all one another with *a* kiss of love. Peace *be* with you all that are in the anointed YAHWASUA. Amen.

This concludes the book of 1st Peter.